



AT 1283 / ZFW

PTO/SB/21 (09-04) (AW 10/2004)

Approved for use through 7/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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FORM**

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Total Number of Pages in This Submission *8*

Application Number	10/500,539
Filing Date	July 1, 2004
First Named Inventor	EIJI KAWAMOTO, et al.
Art Unit	2831
Examiner Name	Hung V. Ngo
Attorney Docket No.	MAT-8558US

ENCLOSURES (Check all that apply)

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| <input type="checkbox"/> Fee Transmittal Form
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Remarks:**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

Firm Name	RatnerPrestia		
Signature	<i>Lawrence E. Ashery</i>		
Printed Name	Lawrence E. Ashery		
Date	October 7, 2005	Registration No.	34,515

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	<i>Fran Petrillo</i>		
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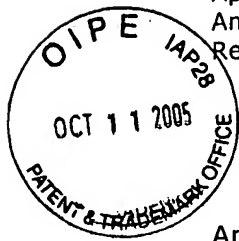
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Application No.: 10/500,539
Amendment Dated: October 7, 2005
Reply to Office Action of: September 1, 2005

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MAT-8558US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/500,539
Applicant: Eiji Kawamoto, et al.
Filed: July 1, 2004
Title: MODULE WITH BUILT-IN ELECTRONIC COMPONENTS
TC/A.U.: 2831
Examiner: Hung V. Ngo
Confirmation No.: 6402
Docket No.: MAT-8558US

AMENDMENT UNDER 37 C.F.R. § 1.116

Expedited Procedure

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Commissioner for Patents
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Alexandria, VA 22313-1450

Sir:

Responsive to the Final Office Action dated **September 1, 2005** please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page **7** of this paper.